NORTH CAROLINA STATE BOARD OF HEALTH BUREAU OF VITAL STATISTICS

| I. PLACE OF DEATH | FICATE OF DEATH | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| County Linson Registration District No. 04 60 Certificate No. 44 | | | | | | | | |
| Township / Dallows | · Village | | | | | | | |
| City No. (If death occurred | in a hospital or institution, give its Name instead of street and number) | | | | | | | |
| Length of residence in city or town where death geourred yrs. mes. ds. How long in U. S. if of foreign birth? yrs. mes. ds. | | | | | | | | |
| 2. FULL NAME Frey Jane Crider Freylar | | | | | | | | |
| (a) Residence; Ne. | 8tWard, | | | | | | | |
| (Usual place of abode) | (If non-resident give city or town and State) | | | | | | | |
| PERSONAL AND STATISTICAL PARTICULARS | MEDICAL CERTIFICATE OF DEATH | | | | | | | |
| 3. SEX 4. COLOR OR RACE 5. Single, Married, Widowed, or Divorage (write the word) | 21. DATE OF DEATH (month, day, and year) Que. // 1838 | | | | | | | |
| 5a, If married, widowed, or divorced | 22. I HEREBY CERTIFY, That I attended deceased from May 17 1938, to Ace 11 1938. | | | | | | | |
| HUSBAND of Colons & Trially | I last saw her alive on Are 10 1938 death is said | | | | | | | |
| | to have occurred on the date stated above, at V:00 A m. | | | | | | | |
| 5. DATE OF BIRTH (month, day, and year) March 7, 186 V 7. AGE Years Months Days If LESS than | The principal cause of death and related causes of importance in order of | | | | | | | |
| - / day,hrs. | onset were as follows: | | | | | | | |
| 8. Trade, profession, or particular | Hangwen of I | | | | | | | |
| lited of week damp as enlances 3/ . | | | | | | | | |
| 9. Industry or business in which work was done, as slik mill, | UNICEDTIFIFICOPY | | | | | | | |
| saw mill, bank, etc. | UNULKINILD | | | | | | | |
| Citia occupation (months and | Contributory causes of importance not related to principal | | | | | | | |
| year) cocupation | actustustes | | | | | | | |
| 12. BIRTHPLACE (city or town) | | | | | | | | |
| (State or country) | N -1 | | | | | | | |
| 13. NAME A Entry James 14. BIRTHPLACE (city or town) Ruson to. (State or country) | Name of operation function / date of | | | | | | | |
| 4. BIRTHPLACE (city or town) | What test confirmed diagnosis? Was there as autopsy? | | | | | | | |
| | 23. If death was due to external causes (violence) fill in also the following: | | | | | | | |
| 15. MAIDEN NAME Senuel Forg 16. BIRTHPLACE (chy or town) Augustan to | Accident, suicide, or homicide? Date of injury 19 | | | | | | | |
| (State or country) | Where did injury eccur?(Specify city or town, county, and State) | | | | | | | |
| 17. INFORMANT Kauford Pegram | Specify whether injury occurred in industry, in home, or in public place. | | | | | | | |
| (Address) Hadjeston Na. | Manner of Injury | | | | | | | |
| 18. BURIAL CREMATION, OR REMOVAL | Nature of Injury | | | | | | | |
| Place Date 17-17 1951 | 24. Was disease or injury in any way related to occupation of deceased? | | | | | | | |
| 10. UNDERTAKER Sunary Morre | If so, specify A | | | | | | | |
| (Address) | (Signed) At Dewett M. D. | | | | | | | |
| 20. FILED LE. 14, 19.30. REGISTRAR. | (Address) Hadestoro, | | | | | | | |

THIS COPY TO REGISTER OF DEEDS ON FIFTH OF MONTH

TYPE OR WRITE PLAINLY WITH INK-THIS IS A PERMANENT RECORD

| OFFICE OF VITAL | 0.93 | |
|-----------------|------|--|
| CERTIFICATE | | |

| F | REGISTRATION DISTRICT NO | 04-60 | REGISTRAR'S CERTIFICATE | No20 | • | | | |
|--|---|---|-------------------------------------|-------------------------|--|--------------------------------|------------------------|-------------------------|
| 1. PLACE OF DEATH b. TOWNSHIP c. LENGTH OF | | | | | | (Where deceased lived, If | institution: residence | before admission) |
| a. COUNTY Anson Wadesbor | | | adesboro | o Lay | a. STATE N. C | b. COUNT | Anson Anson | |
| - | I. CITY | | | ce of Death Within City | c. CITY | | Is Place of I | |
| | TOWN Wade | sboro | Limit | YES NO | Town Wade | 25111111111 | n City Limits? | On a Farm? |
| e | HOSPITAL OR INSTITUTION | N 1881 | nstitution, give stre unty Hospi | | d. STREET ADDRESS or R. F. D. NO. | | | |
| 3. | NAME OF | First | v | Middle | Last | 4. DATE | Month I | Day Year |
| DECEASED (Type or Print) Moses | | | Thomas | Trexler | OF DEATH | March 1 | 8 1960 | |
| | | 7. MARRIED | NEVER MARRIED | 8. DATE OF BIRTH | 9. AGE (In years la birthday) | | | |
| | Male | White | WIDOWED K | DIVORCED [| March 30, 1 | 1881 78 | | Hours Min. |
| | . USUAL OCCUPATI | | | BUSINESS OR INDUST | RY 11. BIRTHPLACE | (State or foreign country) | | VHAT COUNTRY? |
| uoi | Carpent | | u, | | Anson (| County | U.S. | A. |
| - Carrier | FATHER'S NAME | | 14. 1 | MOTHER'S MAIDEN N | | NAME OF HUSBA | ND OR WIFE | |
| 4 - 45 (19) | ohn Trexle | | | Mollie Moor | The second secon | Warren H | lines 📄 | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES! (Yes, no, or unknown) [17. INFORMANT'S NAME AND ADDRESS (Yes, no, or unknown) [18. Wadesboro, N. | | | | | | | N O | |
| | No | | | | Mrs. John 1 | Kussell, W | adesboro, | N. U. |
| | 18. CAUSE OF DEA | ATH-ENTER ONLY | Y ONE CAUSE PER | LINE FOR (a), (b) and (| e). | | INTE | RVAL BETWEEN |
| | PART I. DEA | TH WAS CAUSED B | Y: | | | | 01102 | |
| | IMMEDIATE C | AUSE (a) Pn | eumonia | | | | | |
| | ANTECEDENT CAUSES—Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. | | | | | | | |
| | | | | | | | | |
| N | DUE TO (b) | | | | | | | |
| CERTIFICATION | | | | UNCLIVI | I I had be | | | |
| FIC | | E TO (c) | | | | | | |
| ERT | PART II. OTHER SIGNIFICANT CONDITIONS contributing to death but not related to terminal disease condition given in part i (a) | | | | | | | AS AUTOPSY ERFORMED! |
| | | TAND HALLAID | a les progr | TOP HOW NAMED AND | winner (I) | | | EB NO |
| MEDICAL | 20a. ACCIDENT S | UICIDE HOMICIDI | 20b. DESCH | IBE HOW INJURY OCC | CURRED. (Enter nature o | of injury in Part I or Part II | of item 18) | |
| ME | 20c. TIME MONTH, | DAY YEAR HOUR | 20d. INJURY OC | NIDDED OO. DI ACE | OF INHIBY (!- | about 20f. CITY OR TO | OMINORIE GOI | UNTY STATE |
| | OF | SERVICE TO CASSAGE CONTRACTOR | WHILE AT NOT | while home, farm, | OF INJURY (e.g., in or a factory, street, office bldg., | | JWNSEIP COL | UNTY STATE |
| INJURY M. WORK AT WORK | | | | | | | | 1060 |
| | 21. I attended the | 11. 1 (110 100 (0 110 (0 100 (0 10 (0 (0 10 (0 (0 (0 10 (0 (0 10 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 (0 | | | | | | |
| | Death occurred at | Death occurred at. 6:30 A m on the date stated glove; and to the best of my knowledge from the causes stated. | | | | | A MED GROVED | |
| | | | (1 | Degree or title) M. D. | Wadesbore | o. N. C. | 3- | 19-160 |
| -00 | F. Y. Sc | | 02- 1 | | | | | |
| 23a. BURIAL, CREMA- TION, REMOVAL (Specify) Burial 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY Burial 23d. LOCATION (City, town, or county) Wadesboro, N. | | | | | | | | (State) |
| 24. DATE REC'D BY LOCAL 25. REGISTRAR'S SIGNATURE 26. FUNERAL DIRECTOR ADDRESS | | | | | | | | |
| REG. 3-21-60 Anson County Health Dept. W. Bermard Moore, Wadesboro, N. C. | | | | | | | | C. |
| L | | E. | W. Denut | 7 | - De Lettata | | | |

FORM 11 Rev. 1-56